MANGROVE POINT AND **MANGROVE MANOR COMMUNITY DEVELOPMENT** DISTRICT **December 9, 2021 BOARD OF SUPERVISORS LANDOWNERS'** MEETING AGENDA

Mangrove Point and Mangrove Manor Community Development District

OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431 Phone: (561) 571-0010 • Toll-free: (877) 276-0889 • Fax: (561) 571-0013

December 2, 2021

ATTENDEES:

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Landowners

Mangrove Point and Mangrove Manor Community Development District

Dear Landowners:

A Landowners' Meeting of the Mangrove Point and Mangrove Manor Community Development District will be held on December 9, 2021 at 9:00 A.M., at the offices of Halff Associates, Inc., 1000 N. Ashley Dr., Ste. # 900, Tampa, FL 33602. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Affidavit/Proof of Publication
- 3. Election of Chair to Conduct Landowners' Meeting
- 4. Election of Supervisors [All Seats]
 - A. Nominations
 - B. Casting of Ballots
 - Determine Number of Voting Units Represented
 - Determine Number of Voting Units Assigned by Proxy
 - C. Ballot Tabulation and Results
- 5. Landowners' Questions/Comments
- 6. Adjournment

A landowner may vote in person at the Landowners' Meeting, or the landowner may nominate a proxy holder to vote at the meeting in place of the landowner. Whether in person or by proxy, each landowner shall be entitled to cast one (1) vote per acre of land owned by him/her and located within the District, for each person that the landowner desires to elect to a position on the Board of Supervisors that is open for election for the upcoming term (five (5) seats on the Board will be up for election). A fraction of an acre shall be treated as one (1) acre, entitling the landowner to one (1) vote with respect thereto. **Please note that a particular real property is**

Board of Supervisors

Mangrove Point and Mangrove Manor Community Development District

December 9, 2021, Landowners' Meeting Agenda

Page 2

entitled to only one (1) vote for each eligible acre of land or fraction thereof; therefore, two (2) or more people who own real property in common, that is one (1) acre or less, are <u>together</u> entitled to only one (1) vote for that real property.

The first step is to elect a Chair for the meeting, who may be any person present at the meeting. The Chair shall conduct the nominations and the voting. If the Chair is a landowner or proxy holder of a landowner, he/she may nominate candidates and make and second motions. Candidates must be nominated and then shall be elected by a vote of the landowners. Nominees may be elected only to a position on the Board of Supervisors that is open for election for the upcoming term. The two (2) candidates receiving the highest number of votes shall be elected for a term of four (4) years, and the remaining candidates elected shall serve for a two (2)-year term. The term of office for each successful candidate shall commence upon election. Thereafter, there shall be an election of supervisors for the District every two (2) years in November on a date established by the Board of Supervisors upon proper notice until the District qualifies to have its board members elected by the qualified electors of the District.

A proxy is available upon request. To be valid, each proxy must be signed by <u>one (1)</u> of the legal owners of the property for which the vote is cast and must contain the typed or printed name of the individual who signed the proxy; the street address, legal description of the property or tax parcel identification number; and the number of authorized votes. If the proxy authorizes more than one (1) vote, each property must be listed and the number of acres of each property must be included. The signature on a proxy does not need to be notarized.

If you should have any questions or concerns, please do not hesitate to contact me directly at (561) 719-8675 or Kristen Suit at (410) 207-1802.

Sincerely,

Craig Wrathell
District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE
CALL-IN NUMBER: 1-888-354-0094
PARTICIPANT PASSCODE: 413 553 5047

0000195186-01

Tampa Bay Times Published Daily

STATE OF FLORIDA COUNTY OF Hillsborough

Before the undersigned authority personally appeared Jean Mitotes who on oath says that he/she is Legal Advertising Representative of the Tampa Bay Times a daily newspaper printed in St. Petersburg, in Pinellas County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter RE: Notice of Landowners Meeting and Organizational Meeting was published in Tampa Bay Times: 11/14/21, 11/21/21 in said newspaper in the issues of **Baylink Hillsborough**

Affiant further says the said Tampa Bay Times is a newspaper published in Hillsborough County, Florida and that the said newspaper has heretofore been continuously published in said Hillsborough County, Florida each day and has been entered as a second class mail matter at the post office in said Hillsborough County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he/she neither paid not promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Affiant Signature

Sworn to and subscribed before me this .11/21/2021

Signature of Notary Public

Personally known

X

or produced identification

Type of identification produced

ARY PUB,

JESSICA ATTARD Commission # GG 308686 Expires March 28, 2023 Bonded Thru Budget Notary Services

NOTICE OF LANDOWNERS MEETING AND ELECTION AND ORGANIZATIONAL MEETING OF THE BOARD OF SUPERVISORS OF THE MANGROVE POINT AND MANGROVE MANOR COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given to the public and all landowners within Mangrove Point and Mangrove Manor Community Development District ("District"), the location of which is generally described as comprising a parcel or parcels of land containing approximately 113.54 acres. The site straddles U.S. Highway 41, and is north of Leisey Road, and south of the Southshore Falls subdivisionin Hillsborough County, Florida, advising that a meeting of landowners will be held for the purpose of electing five (5) persons to the District Board of Supervisors. Immediately following the landowners' meeting there will be convened an organizational meeting of the Board of Supervisors for the purpose of considering certain matters of the Board to include election of certain District officers, the appointment of staff including, but not limited to, manager, attorney, and others as deemed appropriate and to conduct any other business that may come before the Board.

> DATE: December 9, 2021 9:00 A.M. PLACE: Halff Associates, Inc. 1000 N. Ashley Dr., Ste. # 900 Tampa, FL 33602

Each landowner may vote in person or by written proxy. Proxy forms may be obtained upon request at the office of the District Manager, Wrathell, Hunt and Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561) 571-0010. At said meeting each landowner or his or her proxy shall be entitled to nominate persons for the position of Supervisor and cast one vote per acre of land, or fractional portion thereof, owned by him or her and located within the District for each person to be elected to the position of Supervisor. A fraction of an acre shall be treated as one acre, entitling the landowner to one vote with respect thereto. Platted lots shall be counted individually and rounded up to the nearest whole acre. The acreage of platted lots shall not be aggregated for determining the number of voting units held by a landowner or a landowner's proxy. At the landowners' meeting the landowners shall select a person to serve as the meeting chair and who shall conduct the meeting

The landowners' meeting and the Board of Supervisors meeting are open to the public and will be conducted in accordance with the provisions of Florida law. One or both of the meetings may be continued to a date, time, and place to be specified on the record at such meeting. A copy of the agenda for these meetings may be obtained from District Manager, Wrathell, Hunt and Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561) 571-0010, during normal business hours. There may be an occasion where one or more supervisors will participate by speaker telephone.

Any person requiring special accommodations to participate in these meetings is asked to contact the District Office at (561)-571-0010 at least forty-eight (48) hours before the hearing. If you are hearing or speech impaired, please contact the Florida Relay Service at 7-1-1 or (800) 955-8770 for aid in contacting the District Office.

A person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that such person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to he based.

District Manager November 14 and 21, 2021

0000195186

LANDOWNER PROXY MANGROVE POINT AND MANGROVE MANOR COMMUNITY DEVELOPMENT DISTRICT LANDOWNERS' MEETING

KNOW ALL MEN BY THESE PRESENTS, that the	undersigned, the fee si	imple owner of the lands
described herein, hereby constitutes and appoints	("Pr	oxy Holder") for and on
behalf of the undersigned, to vote as proxy at the meeting	ng of the landowners o	f the District to be held at
the offices of Halff Associates, Inc., 1000 N. Ashley Dr., St	e. # 900, Tampa, FL 33	602 on December 9, 2021
at 9:00 A.M., and at any adjournments thereof, according	•	
platted lots owned by the undersigned landowner that t		•
personally present, upon any question, proposition, or r	-	
be considered at said meeting including, but not limite	•	
Supervisors. Said Proxy Holder may vote in accordance w		
or determined at the time of solicitation of this proxy, w		
Any proxy heretofore given by the undersigned f	for said mooting is hore	by rayakad. This prayy is
to continue in full force and effect from the date hereof		
and any adjournment or adjournments thereof, but may		9
revocation presented at the landowners' meeting prior t	•	
conferred herein.	o the Frony Holder 5 ca	Kerolonig tile voting rights
Printed Name of Legal Owner		
Signature of Legal Owner	Date	
	Date	
Parcel Description	<u>Acreage</u>	Authorized Votes
SEE ATTACHMENT 1	113.43 ACRES	114 VOTES
[Insert above the street address of each parcel, the	•	• •
identification number of each parcel. If more space is incorporated by reference to an attachment hereto.]	needed, identification (of parcels owned may be
Total Number of Authorized Votes:		114 VOTES
identification number of each parcel. If more space is incorporated by reference to an attachment hereto.]	•	of parcels owned may be

NOTES: Pursuant to Section 190.006(2)(b), Florida Statutes, a fraction of an acre is treated as one (1) acre entitling the landowner to one vote with respect thereto. Moreover, two (2) or more persons who own real property in common that is one acre or less are together entitled to only one vote for that real property. If the fee simple landowner is not an individual, and is instead a corporation, limited liability company, limited partnership or other entity, evidence that the individual signing on behalf of the entity has the authority to do so should be attached hereto (e.g., bylaws, corporate resolution, etc.).

ATTACHMENT 1

[PARCEL DESCRIPTION]

Mangrove Point and Mangrove Manor CDD Landowner Election Roll - 12/07/2021

Parcel Number	Folio Number	Owner	Address	City State ZIP	Acres	Votes
U-28-31-19-1SF-000000-68000.0	051626-0000	FORESTAR USA REAL ESTATE GROUP INC	2221 E LAMAR BLVD STE 790	ARLINGTON TX 76006-7458	65.06	i
U-28-31-19-ZZZ-000001-75610.1	054191-0010	FORESTAR USA REAL ESTATE GROUP INC	2221 E LAMAR BLVD STE 790	ARLINGTON TX 76006-7458	48.37	1
Total					113.43	11

OFFICIAL BALLOT

MANGROVE POINT AND MANGROVE MANOR COMMUNITY DEVELOPMENT DISTRICT LANDOWNERS' MEETING

For Election (5 Supervisors): The two (2) candidates receiving the highest number of votes will each receive a four (4) year term, and the three (3) candidates receiving the next highest number of votes will each receive a two (2) year term, with the term of office for each successful candidate commencing upon election.

The undersigned certifies that he/she/it is the fee simple owner of land, or the proxy holder for the fee simple owner of land, located within the District and described as follows:

Description		<u>Acreage</u>	
(see attached)		113.43	
identification nu	ne street address of each parcel, the legal mber of each parcel.] [If more space is neede reference to an attachment hereto.]		
or			
Attach Proxy.			
(suant to the Landowner's Proxy attached here	,,	
SEAT N	IAME OF CANDIDATE	NUMBER OF VOTES	
1		Votes	
2		Votes	
3		Votes	
4		Votes	
5		Votes	
Date:	Signed: Printed Name:		

ATTACHMENT 1

[PARCEL DESCRIPTION]

EXHIBIT "A"

East Parcel:

A TRACT OF LAND BEING PART OF SECTIONS 27 AND 28, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 28, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA; THENCE NORTH 89°28'13" WEST, A DISTANCE OF 869.98 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY OF THE SEABOARD COASTLINE RAILROAD: THENCE ALONG SAID RIGHT-OF-WAY, NORTH 28°37'13" EAST, A DISTANCE OF 1,610.60 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID RIGHT OF WAY LINE, NORTH 89°59'46" WEST, A DISTANCE OF 768.73 FEET; THENCE SOUTH 00°00'14" WEST, A DISTANCE OF 93.20 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, WITH A RADIUS OF 1,582.89 FEET; A CENTRAL ANGLE OF 16°09'31". A CHORD BEARING OF SOUTH 89°12'58" WEST AND A DISTANCE OF 444.93 FEET; THENCE ALONG THE ARC A DISTANCE OF 446.41 FEET; THENCE SOUTH 81°08'12" WEST, A DISTANCE OF 421.17 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE RIGHT, WITH A RADIUS OF 1,472.89 FEET; A CENTRAL ANGLE OF 03°25'40", A CHORD BEARING OF SOUTH 82°55'33" WEST AND A DISTANCE OF 88.10 FEET; THENCE ALONG THE ARC A DISTANCE OF 88.11 FEET; THENCE SOUTH 89°23'43" WEST, A DISTANCE OF 249.13 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE RIGHT, WITH A RADIUS OF 1,579.74 FEET; A CENTRAL ANGLE OF 06°28'15", A CHORD BEARING OF NORTH 82°13'32" WEST AND A DISTANCE OF 178.32 FEET; THENCE ALONG THE ARC A DISTANCE OF 178.41 FEET; THENCE NORTH 14°49'17" WEST, A DISTANCE OF 89.25 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY OF NORTH U.S. HIGHWAY 41; THENCE NORTH 47°13'27" EAST, ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY, A DISTANCE OF 45.28 FEET; THENCE DEPARTING SAID SOUTHEASTERLY RIGHT-OF-WAY, SOUTH 14°49'17" EAST, A DISTANCE OF 118.18 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, WITH A RADIUS OF 1,569.75 FEET; A CENTRAL ANGLE OF 01°37'05", A CHORD BEARING OF SOUTH 81°14'10" EAST AND A DISTANCE OF 44.33 FEET; THENCE ALONG THE ARC A DISTANCE OF 44.33 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, WITH A RADIUS OF 1,476.85 FEET; A CENTRAL ANGLE OF 03°36'49", A CHORD BEARING OF SOUTH 83°44'41" EAST A DISTANCE OF 93.13 FEET; THENCE ALONG THE ARC A DISTANCE OF 93.14 FEET; THENCE NORTH 89°23'43" EAST, A DISTANCE OF 248.27 FEET; THENCE NORTH 82°55'04" EAST, A DISTANCE OF 87.08 FEET; THENCE NORTH 81°08'12" EAST, A DISTANCE OF 37.83 FEET; THENCE NORTH 07°21'23" WEST, A DISTANCE OF 8.82 FEET; THENCE NORTH 08°51'48" WEST, A DISTANCE OF 125.20 FEET TO A POINT OF CURVE TO THE LEFT WITH A RADIUS OF 173.00 FEET HAVING A CENTRAL ANGLE OF 33°54'45"; A CHORD BEARING OF NORTH 25°49'10" WEST AND A DISTANCE OF 100.91 FEET; THENCE NORTHWESTERLY ALONG THE ARC A DISTANCE OF 102.40 FEET: THENCE NORTH 42°46'33" WEST, A DISTANCE OF 180.40 FEET; THENCE NORTH 87°46'33" WEST, A DISTANCE OF 84.85 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY OF NORTH U.S. HIGHWAY 41; THENCE ALONG SAID RIGHT-OF-WAY, NORTH 47°13'27" EAST, A DISTANCE OF 174.00 FEET; THENCE DEPARTING SAID RIGHT OF WAY, SOUTH 02°13'27" WEST, A DISTANCE OF 84.85 FEET; THENCE SOUTH 42°46'33" EAST, A DISTANCE OF 180.40 FEET TO A POINT OF CURVE TO THE RIGHT WITH A RADIUS OF 227.00 FEET HAVING A CENTRAL ANGLE OF 10°15'51"; A CHORD BEARING OF SOUTH 37°38'37" EAST AND A DISTANCE OF 40.61 FEET; THENCE SOUTHEASTERLY ALONG THE ARC A DISTANCE OF 40.67 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, WITH A RADIUS OF 25.00 FEET; A CENTRAL ANGLE OF 48°41'35", A CHORD BEARING OF SOUTH 56°51'32" EAST A DISTANCE OF 20.61 FEET; THENCE ALONG THE ARC A DISTANCE OF

21.25 FEET; THENCE NORTH 47°13'27" EAST, A DISTANCE OF 295.03 FEET; THENCE NORTH 42°46'33" WEST, A DISTANCE OF 300.84 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY OF NORTH U.S. HIGHWAY 41; THENCE ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY, NORTH 47°13'27" EAST, A DISTANCE OF 1,096.04 FEET; THENCE SOUTH 89°20'07" EAST, A DISTANCE OF 1,424.19 FEET; THENCE SOUTH 28°37'27" WEST, A DISTANCE OF 1,386.59 FEET TO THE POINT OF BEGINNING;

and,

West Parcel:

A TRACT OF LAND BEING PART OF LOTS 60-62 OF RUSKIN TOMATO FARMS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 27, PAGE 110, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, LYING IN SECTION 28, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SOUTHSHORE FALLS PHASE 1, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 99, PAGES 171-188, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, ALSO BEING A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY OF NORTH U.S. HIGHWAY 41; THENCE SOUTH 47°13'27" WEST, ALONG SAID NORTHWESTERLY RIGHT OF WAY A DISTANCE OF 990.63 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY NORTH 42°46'33" WEST, A DISTANCE OF 300.00 FEET; THENCE SOUTH 47°13'27" WEST, A DISTANCE OF 200,00 FEET; THENCE SOUTH 42°46'33" EAST, A DISTANCE OF 300.00 FEET TO A POINT ON SAID NORTHWESTERLY RIGHT-OF-WAY; THENCE SOUTH 47°13'27" WEST, ALONG SAID RIGHT-OF-WAY A DISTANCE OF 76.00 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY NORTH 42°46'33" WEST, A DISTANCE OF 10 FEET; THENCE NORTH 47°13'27" EAST, A DISTANCE OF 5.00 FEET; THENCE NORTH 42°46'33" WEST, A DISTANCE OF 290.00 FEET; THENCE SOUTH 47°13'27" WEST, A DISTANCE OF 890.31 FEET; THENCE SOUTH 89°19'39" EAST, A DISTANCE OF 399.88 FEET; THENCE NORTH 47°13'27" EAST, A DISTANCE OF 26.39 FEET; THENCE SOUTH 42°46'33" EAST, A DISTANCE OF 25.00 FEET TO A POINT ON SAID NORTHWESTERLY RIGHT-OF-WAY; THENCE SOUTH 47°13'27" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY A DISTANCE OF 50.89 FEET TO A POINT OF INTERSECTION WITH THE NORTHERLY RIGHT-OF-WAY OF LEISEY ROAD, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 27, PAGE 110, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA; THENCE NORTH 89°19'39" WEST, ALONG THE NORTHERLY LEISEY ROAD RIGHT-OF-WAY, A DISTANCE OF 1,720.18 FEET TO AN INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF GOLF AND SEA BOULEVARD; THENCE NORTH 00°53'07" EAST, ALONG SAID EASTERLY RIGHT-OF-WAY A DISTANCE OF 1,294.39 FEET TO THE SOUTHWEST CORNER OF SOUTHSHORE FALLS PHASE 2, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 100, PAGES 175-187, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA: THENCE DEPARTING SAID EASTERLY RIGHT OF WAY SOUTH 89°22'41" EAST, ALONG THE SOUTHERLY LINE OF SOUTHSHORE FALLS PHASE 1 AND SOUTHSHORE FALLS PHASE 2, A DISTANCE OF 3,084.70 FEET TO THE POINT OF BEGINNING.

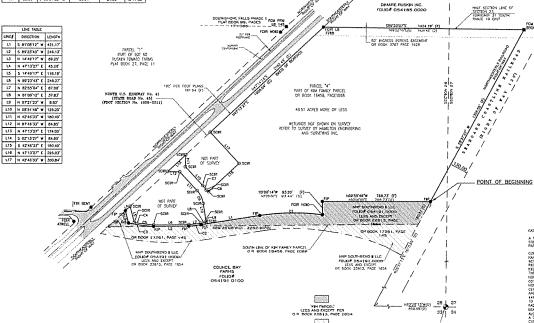
FOR A TOTAL OF 113.54 ACRES.

A TRACT OF LAND BEING PART OF SECTIONS 27 AND 28, TOWNSHIP 31 SOUTH, RANGE 19 EAST HILLSBOROUGH COUNTY, FLORIDA





		CUR	IVE TABLE,		
CURVE	RADIUS	CHOPD BEATING	CHORD LENGTH	AND LENGTH	DELTA
CI	1552.89	S 8512,29, M	444.93"	448,41"	1609'31"
C2	1472.89	2 83.52,23, *	88.10"	88.11"	222,40.
cs	1579.74	# 8213'32" W	178.32"	178.41	6"75"15"
C4	1509.75	5 81"14"10" E	44.33	11'22,	1'37'05"
C5	1475.85	2 8244,41, E	93,13	97.14	3'36'49"
CS.	173.00	N 25'49'10" W	100.91	102.40	33'54'45"
C7	227.00	S 3738'37" E	40.81"	40.67	10'15'51"
CS.	33.00	5 56'51'32" E	20.61"	21.25	48"41"35"



OLD REPUBLIC TITLE INSURANCE COMPANY COMMITMENT DATE SEPTEMBER 16, 2020 AT 11:00 PM SCHEDULE B II

- 5 ALL MATTERS CONTAINED ON THE PLAT OF RUSKIN TOMATO FARMS AS RECORDED IN PLAT BOOK 27, PAGE 110, PUBLIC RECORDS OF MILLSBOROUGH COUNTY, FLORIDA: (AS TO WEST PARCEL)-DOES NOT APPLY TO THIS SURREY.
- 6 EASEMENT AGREEMENT FOR INGRESS AND EGRESS RECORDED IN OFFICIAL RECORDS BOOK 3757, PAGE 1928, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA. (AS TO EAST PARCEL)-SHOWN HEREON
- 7. FASEMENT IN FAVOR OF TAMPA ELECTRIC COMPANY CONTAINED IN INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 7635, PAGE 976, PUBLIC RECORDS OF HILLSBORDUGH COUNTY, FLORIDA. (AS TO WEST PARCEL)—DOES NOT APPLY TO THIS SURVEY
- EASEMENT IN FAVOR TAMPA SLECTRIC COMPANY CONTAINED IN DISTRIMENT RECORDED IN OFFICIAL RECORDS BOOK 77-45, PAGE 1422, PUBLIC RECORDS OF HILLSBURGUICH COUNTY FLORIDA. (AS 10 PAREEL)—DOES NOT APPLY TO THIS SUBMER.
- DECLARATION OF RESTRICTIVE COVENANT AND EASEMENT AGREEMENT RECORDED IN OFFICIAL RECORDS ROOM 22813, PAGE 1654, PUBLIC RECORDS OF MILLSDORGUPH COUNTY, FLORIDA, WHICH CONTAIN PROMISSINS, PAGE 1654, PUBLIC RECORDS AMERICA "SOME HAVED."

EAST PARCEL

A TRACT OF LAND RISHO FAINT OF SECTIONS 27 FOR 20 TOWNSHIP 27 SOUTH, RISHOUT SECTION SECTION, ADDRESS AND SECTION AND SECTION AND SECTION SECTION AND SECTION AND

SURVEYOR'S NOTES:

- EMBERGERS MODIES

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- 18. THE SIGNATURE CATE DOES NOT UPDATE OR SUPERSEDE THE DATE OF EURICY.
 IN RESER TO WEIGHNO DELENGATION SURVEY BY HUMICION ENGINEERING AND SURVEYING COPYRIGHT 2020 + HAWKTON ENGINEERING & SURVEYING, INC.

N.S. 粣

THE KIM FAMILY LIVING TRUST 5608 North U.S. HWY. 41 HILLSBOROUGH COUNTY, FLORIDA SURVEY OF BOUNDARY SEAST PARCEL MAP

HERBY CERTY THAT THE SUPPLY HELT ON DICESSON THE SHAD SHALLER AS ART PARK BY THE FLOREN EDWIS OF PROTESSON, ALPROSE IN DIGHTHY SCHITZ, FLOREN ADMINISTIC COST, PARK 472 O.Z.T., FLOREN SYNUTES Avada U. Horever PDA

LORGE U. LOLLES E. D. Pole 80 766

SERRICATE OF ADPOSITATION LD \$7013

OCTABLE PROCES FOR ADPOSITATION AS THE OPERATOR AS THE PROPERTY.

D.R. Homon 798/63

SMD VD 03544.0028

28-19-30 1 OF 1

INC. (SA JPPALISEE)

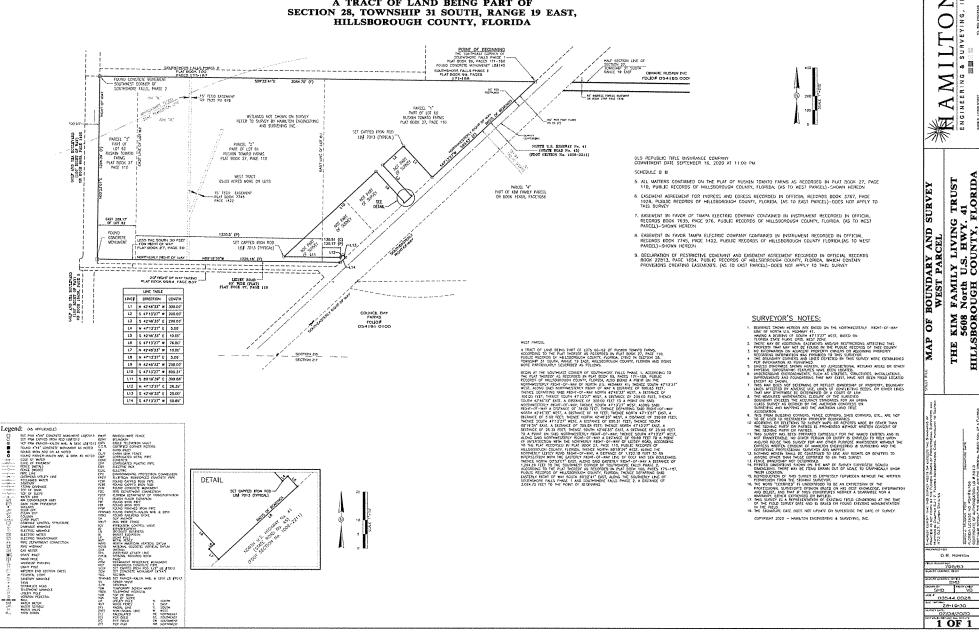
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CHARLES TRANSPORT WAS TO COMPANY ASSOCIATION OF THE CO CEL CONNECTE MONOMENT (**A**)

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A TRACT OF LAND BEING PART OF



N. NORTH C. SAST S. SOUTH W. MISS IC. NORTHSAST SC. SOUTHSAST SP. SOUTHSAST NW. NORTHWEST NW. NORTHWEST

D.R. HOMON

SMD VD 03544.0028

28-19-30 02/04/2020 1 OF 1